

**Executive Board Sub Committee**

**Thursday, 5 June 2008 10.00 a.m.  
Marketing Suite, Municipal Building**



**Chief Executive**

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**PART 1**

| <b>Item</b>   | <b>Page No</b> |
|---|----------------|
| <b>1. MINUTES</b>   |                |
| <b>2. DECLARATION OF INTEREST</b>   |                |
| Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and (subject to certain exceptions in the Code of Conduct for Members) to leave the meeting prior to discussion and voting on the item. |                |
| <b>3. CORPORATE SERVICES PORTFOLIO</b>  |                |
| <b>(A) NNDR DISCRETIONARY RATE RELIEF</b>   | <b>1 - 5</b>   |
| <b>(B) PROCUREMENT OF DNA FORENSIC PROPERTY MARKING EQUIPMENT FOR ASTMOOR AND HALEBANK INDUSTRIAL ESTATES</b>   | <b>6 - 8</b>   |

| Item   | Page No |
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| 4. ENVIRONMENT, LEISURE AND SPORT PORTFOLIO          |         |
| (A) PROMOTIONS & TOURISM FEES AND CHARGES<br>2008/09 | 9 - 12  |

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*